Dear Barron County 4-H Youth & Adult Friends-

As this summer wraps up, I hope that these past few months have been amazing. With summer comes family trips, summer camp, county fairs, sleepovers, camping trips, and much more. Hopefully you made some fond memories to look back upon later in life.

As my intern, Erynn Hoff, and I made our way to different fair events during the 2017 Barron County Fair, we were impressed with all the youth and the amount of pride that they take in each animal that is shown or project that is presented. Everyone who took a part in this year’s events should be very proud of our youth and community as a whole. A huge thank you to everyone who helped with superintendent tasks, judging, amazing fair staff, or being a supportive leader, and/or parent. Without you, these youth would not have the opportunities they have to be so successful. Enjoy the rest of your summer!

Meredith Arcand
UIW-Extension Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253
Website: http://barron.uwex.edu

**Junior Leader Meeting:**
Tuesday, September 19th, 6:30pm
Barron Gov Center, Rm 110

Attention Youth & Volunteers!!

There will be NO event funding in September. Our next event funding will be Tuesday, October 17th at 7:00 pm in the East Conference Room

**4-H Council Meeting:**
Tuesday, September 19th, 6:30pm

**Fall Annual Leaders Meeting:**
Tuesday, September 19th, 7:30 pm-Barron Government Center-Auditorium
Judging Record Books and Ordering Awards in 8 Easy Steps

**What you need:**
- Barron County 4-H Record Book Score Sheets (one per record book)
- Barron County 4-H Achievement Report and Awards Ordering Form
- Project Medallion List
- Special Project Award Nomination Forms
- Request for Record Book Sticker Ribbons

**All reviewing of Record Books and Cloverbud Activity Books is done at the club level.** Individual record books are only submitted to the county level if they are being nominated for a Special Project Award (see Step 7). All club scrapbooks and secretary books are submitted to the county level.

General leaders may enlist the help of other volunteers to review record books. Suggestions to make the process fair when having more than one judge include going over a few together so everyone is judging in a similar fashion, and deciding which members receive the Overall Record Book Award as a group.

One of each form is included with these instructions. To obtain more, you can:
1. Download and print from the 4-H website (http://barron.uwex.edu/4-h-youth-development/record-books);
2. Make copies from the enclosed;
3. Call the UW-Extension office at 715-537-6250 and we will get them ready for pick up.

**RECORD BOOK AWARDS**

**Step 1.** Use the Barron County 4-H Record Book Score Sheet. Every book you receive (except Cloverbud Activity Book) should be scored using this score sheet. When you are done with the judging, leave the 4-H Record Book Score Sheet in the record book.

**Part I – Record Book Placing.** Go through the first section of the score sheet. Put a sticker ribbon on the book to indicate its placing. If you need more sticker ribbons, record what you need on the Request for Record Book Seals form. If a member receives a blue rating, go on to Part II.

**Part II – County Project Award.** Record on the score sheet the name of the project in which the youth would like a county project award. Go through the second section of the score sheet. If you can answer “Yes” to all the criteria, the member earns a County Project Medallion to be given at the county awards program, and he/she is eligible for an Overall Record Book Award (go on to Part III).

**Part III – Overall Record Book Award.** To receive an Overall Record Book Award, the record book should be outstanding. Go through the third section of the score sheet. If you answer “Yes” to all of the criteria, the member earns a plaque to be given at the county awards program.

**Step 2.** On your Achievement Report and Awards Ordering Form, record the results of Step 1 on the Record Book Awards portion. If the member earned a County Project Award in Part II, list the project for which they should receive a medallion. If the member earned an Overall Record Book Award in Part III, put a “Y” or “Yes” in that column.

**CLUB AWARDS**

**Step 3.** On your Achievement Report and Awards Ordering Form, record whether or not each member has achieved. To achieve, they must:
- Do a demonstration speech.
- Exhibit a project item at the county fair or other community event pre-approved by the club leader.
- Submit a Member Yearly Plan and Record (ex. record book or electronic MPE forms).

Note that to achieve on the county level, they do not have to have a blue ribbon record book, just submit one. Clubs may have additional rules for club achievement, however these rules should not affect the individual’s achievement on the county level.

Members who do not achieve forfeit their eligibility for the next 4-H year for the following activities on a county level:
- Event funding through 4-H Association
- Participation in the Livestock Sale
- Eligibility to advance to district, state, or national level project competitions

**Step 4.** On your Achievement Report and Awards Ordering Form, record which project each achieving member should receive a Club Project Medallion in (see the Project Medallion List). This project medallion can be given to the member at the club’s achievement program.

**Step 5.** On your Achievement Report and Awards Ordering Form, record which members you would like to provide a Youth Leadership Award. These are leadership medallions for members in 8th grade and up who have demonstrated leadership skills on the club and/or county level. Examples include club officer, coordinator of a fundraiser or event, Junior Leader, Ambassador, etc. The leadership medallion can be given at the club’s achievement program.

**OTHER AWARDS**

**Step 6.** On the Cloverbuds table of the Achievement Report and Awards like the regular record books, but they should be completed. The award is a ribbon given to the member at the County Achievement Program.
**Record Books (cont)**

**Step 7.** Use the Special Project Award Nomination Forms to nominate any deserving members with a record book for a special project award. Fill out and attach a separate form to each member’s record book that you are nominating for these awards. Bring only these books to the UW-Extension office in the week after the forms are due (before September 19th).

**The Big Finish**

**Step 8.** Turn forms into the UW-Extension office by September 11th:

- Request for Book Sticker Ribbons (If you need more)
- 4-H Achievement Report and Awards Ordering Form
- YOU’RE DONE! HOORAY!

**FAQ – How “Picky” Should I Be When Judging?**

Sometimes a book is great except a member mixed up the order of pages in their book, or handwriting is messy. Forgiving a small mistake or allowing poor penmanship is okay! Consider the ability of each child and the sincerity of the effort they put into the book. You know your club members best!

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**Junior Leaders Need You!**

Would you like to be an advisor to our Junior Leaders (8th-13th grade) for Barron County 4H? We are looking for 1-2 adults who enjoy working with youth and are able to provide support, guidance, and education to our youth and help them develop their leadership skills. The Junior Leaders do community service projects, help with 4-H and community activities, and serve leadership roles. We are looking for adults to advise, but will encourage youth to take ownership of the Junior Leaders and run the club. Please contact Meredith with questions about time commitment and details of positions. We have great youth in our county that need leadership and support, please consider this opportunity!

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**Barron County Livestock News**

Livestock Project Committee Meeting:
Wednesday, September 20th
7:00 p.m. IMC-Barron High School

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**Event Reimbursement for 4-H Members and Chaperones**

All 4-H members are eligible to apply for Event Funding reimbursement from the 4-H Association, up to $200 total for the 4-H year. The reimbursement is to encourage members to take advantage of leadership and project activities and events outside of the county. These eligible events include summer camp, showing at state fair, 4-H conferences or trips, Area Animal Science Days, arts camp, etc. County fair expenses, project expenses and costs to transport your animals to events in the county are examples of events that would NOT be eligible. If you have a question whether something would be eligible for the Event Funding reimbursement, contact your 4-H Council representative.

Receipts are necessary for reimbursement. Acceptable expenses include registration or entry fees, gas cost and hotel if overnight. Food, souvenirs, clothing, etc. are not reimbursable.

In order to request reimbursement, 4-H members must appear at a 4-H Council meeting with the Event Funding Request form and receipts. (4-H members who are away at college may send their request in writing.) All event funding for the 4-H year must be requested at or before the October 4-H Council meeting. See the newsletter calendar for 4-H Council meeting dates.

Adult volunteers who chaperone youth to events are also eligible to request reimbursement up to $200. Adult requests have a different form than youth requests.

The Event Funding Request forms (youth and adult) can be found at: http://barron.uwex.edu/4-h-youth-development/4-h-forms/ or are included in this newsletter.

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**4-H Adult Leader Council Openings!!**

Are you passionate about 4-H opportunities and events for the youth in our county? We are looking for you! Tuesday, September 19th, we will be looking to fill positions on our Adult Leader Council Association. Please come to our Fall Annual Leader Meeting at 7:30 p.m. in the Auditorium at the Barron Government Center and nominate yourself or another interested party. Please contact Meredith with questions about time commitment and details of positions. Please consider joining this great group of adult volunteers!

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**2018 Performance Arts Festival**

We are looking to start brainstorming new and continuing ideas to make the 2018 Performance Arts Festival the best yet. Please contact Meredith if you have interest in being a part of this planning committee. For participates, we would also like to know what months of the year would be best for this festival if we considered changing the date to best accommodate most families. Also, if we did an award ceremony at the end of the day, would you be able/interested in attending? Please contact Meredith with possible dates, interest in awards ceremony, and willingness to participate in a Performance Arts Committee. Thanks for your input!!
4-H Club Spotlight

There are 24 clubs in Barron County planning exciting activities, helping out in the community, and working to make our youth great leaders; all while having fun with 4-H! Each month we will spotlight a club and find out what they are up to and how they are impacting the community. Please submit your club’s paragraph to Meredith.arcand@co.barron.wi.us ASAP and we will share your information with the community. We will need a club spotlight for next month! Thanks!

Also, do you have events or something that your club is doing that you wish to share with everyone or perhaps even invite the public to enjoy with you? Please submit a sentence or two about what your club is doing each month and we will also include that in our 4-H Spotlight corner!

4-H Club Happenings

Poskin Jet’s 4-H Club had another successful season playing 4-H Softball under the coaching of David Frandsen and Roger Erickson. Every member, regardless of age, had fun playing on our team as the older members were great mentors to our younger members. 4-H Softball is such a positive experience for each member participating.

Pictured (row one): Jorey Feidt, Drew Scheps, Johnny Scheps, Jenna Herrman and Logan Carr. (Row two): Macey Herrman, Alison Wohlk, Coach David Frandsen, Coach Roger Erickson, Ryan Erickson, and Jonathan Nelson. Not pictured: Isabella Lyste, Lauren Maas, Faith Peltier, Derek Wohlk, Jacob Wohlk.

2017 Annual Awards Banquet

Mark your calendars!
Barron County 4-H will be having its Annual Awards Banquet on Sunday, October 29th at 12:00 p.m. at Barron High School in the Commons. More details as the date approaches!
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
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<tr>
<td>Sep 5</td>
<td>Re-Enrollment Begins</td>
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<td>Sep 11</td>
<td>Record Books Due</td>
<td>Extension Office</td>
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<td>Sep 19</td>
<td>Fall Annual Meeting</td>
<td>BCGC-Auditorium</td>
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<td>Sep 19</td>
<td>Junior Leader Meeting</td>
<td>BCGC-Rm 110</td>
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<td>Adult Leader Council Meeting</td>
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<td>Sep 20</td>
<td>Livestock Meeting</td>
<td>IMC-Barron HS</td>
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<td>Oct 2-8</td>
<td>National 4-H Week</td>
<td>Everywhere!!</td>
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<tr>
<td>Oct 29</td>
<td>Annual Awards Banquet</td>
<td>Barron HS-Commons</td>
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Show Your 4-H Pride with a Window Display During 4-H Week

Celebrate National 4-H Week—October 1-7, 2017

What is a Window Display?

4-H Window Displays promote 4-H in Barron County. By promoting 4-H, window displays may help recruit members or raise awareness within a community that 4-H members play an active role. The businesses that allow 4-H displays in their windows show that they support youth development in Barron County.

4-H Window Displays are up during National 4-H Week, which is always the first full week of October. In 2017, it’s October 1-7.

A club/project group should pick a theme and build their display around that theme. Window displays range from taking up an entire window and using props to creating a large poster which hangs in a business window.

Why should your club or project group do a Window Display?

The Barron County 4-H Association is offering CASH AWARDS to participate!

1st Place - $100; 2nd Place - $75; 3rd Place - $50; 4th Place - $25

All other clubs/groups who follow the rules and have all components within their window display will receive $15 for participating!

What are the Window Display Rules?

- Window displays must be in place by noon on October 1st, and taken down by the end of the business day on October 7th.
- Club/group name must be in display.
- UW-Extension phone number must be in display so people can call for more information (715-537-6250).
- Displays must say that it is National 4-H Week.
- A photo (or multiple photos if needed to show all aspects) must be emailed to Meredith.arcand@ces.uwex.edu, or mailed/dropped at the UW-Extension office by October 5th. These photos will be used for judging. Photos should be accompanied by a location address and description, so judges know exactly where the display is located.

What is evaluated during judging?

Location: Is the window in a high-traffic area where many people will see the display?

Rules: Does the display contain all the required information? (See rules above.)

Theme: Does the display follow a theme?

Visibility: Is the display eye-catching and inviting to look at?

4-H Promotion: Does the display promote 4-H by making it appealing to youth and families?

Neatness: Is the display neat and not cluttered?

Lettering: Are words on the display easy to read?

Questions? Contact Meredith at 715-537-6253 or Meredith.imler@ces.uwex.edu
12th Annual

Kids & Cows

Family Day

October 14th, 2017
Barron County
Fairgrounds-
Rice Lake, WI

Grand Champion Female-
Exhibited by:
Audra Sandberg –
Sandstone Ridge Red Angus

Event Schedule
Registration.................................................................8:00-9:00
Educational Workshops & Guest Speaker............................9:15-12:30
Lunch – Food Stand & AG Olympics.................................12:30-1:30
Showmanship Competition............................................1:30-3:30
Breed Show & Supreme Champion....................................3:30
*Activities for all Ages

www.wisconsinbeefproducers.com
or contact Lori Lyons 715-210-0049

*Kids are encouraged to bring their own cattle- kids and adults without will have one provided
Genealogy/Family Tree Workshop

Are you interested in finding out more about your family tree and your ancestors? Creating a family tree project could be a great way to find out more about your family history and something fun to bring to the fair as a project! If you are interested in trying something new, please sign up for this exciting workshop! This event is open for all ages!

Where: The Church of Jesus Christ of Latter-Day Saints
When: October 14th, 9:30 a.m.-12:00 p.m.

Questions? This event is being facilitated by Gloria Dobberfuhl,
gloriadobberfuhlmgd5579@hotmail.com or 1-715-637-5579

Please fill out registration form below and send in no later than October 1st!

Registration Due - October 1st

Name_____________________________ Phone____________________

Address____________________________ City____________________

Club____________________________________

Email address__________________ Age____________________

Mail to: Gloria Dobberfuhl
644 S. 6th Street
Barron, WI 54812
Barron County 4-H
Volunteer of the Year Nomination

Nominate outstanding leaders in your club or project area for a Volunteer of the Year Award! Award winners will be recognized at the annual Awards Recognition Banquet. (You may use another page to tell the nominee’s story if necessary. You may recommend more than one person.)

1. Nominee’s Name
   _______________________________________________________________________
   Nominee’s Club
   _______________________________________________________________________

2. What projects and/or activities is the nominee involved in? Include number of years involved.
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

3. How has this 4-H leader contributed to your club? Explain his/her involvement, with a focus on how he/she has impacted youth.
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

4. How has this leader contributed to the 4-H program on a countywide basis?
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

5. Provide your name and contact information in case we need clarification: (member, parent, leader, etc.)
   _______________________________________________________________________

DUE ON OR BEFORE OCTOBER 1ST

RETURN TO: 4-H Youth Development Agent, UW-Extension, 335 E. Monroe Avenue, Rm 2206, Barron, WI 54812
Six youth members of the Barron County, WI, 4-H Youth Development Program traveled as part of a youth group fishing trip from July 29th-Aug 3rd to Pakashkan Lake, located north of Upsala, Ontario, District of Thunder Bay. Dallas Bazewicz, Jackson Massie, Noah Massie, Parker Massie, Isabel Massie, Ian Swanson were the youth who participated and adult Chaperones of this trip were: Don Drost, Don Peterson, Chad Massie, and Shane Massie. The youth took turns cooking meals and experienced nature at its finest. Thank you to the chaperones for teaching them new outdoor skills and taking the time to make this trip possible. This trip is offered once every two years. If you are interested in chaperoning and attending in the future, it will be part of the trip announcements and interviews that take place in November/December.

**Barron County at the Western District Gymkhana Show**

Great Job representing Barron County at the Western District Gymkhana Show in St Croix Falls August 19, 2017!

Emily Pintens was 2nd place Supreme Exhibitor for sheep at State Fair. The Supreme Exhibitor has five parts and highest overall combined score is, of course, the winner. The five categories are: Judging, Quiz, Skill-a-thon, Industry interview, and Communications. Congratulations Emily!

**Barron County Cake Revue**

Fifty-five area youth got creative with sweet confections at the county wide cake decorating revue which was held at the Rice Lake Senior Center in July.

Cake Champions left to right: Abigail Solum - Overall Grand Champion with her Book Themed Tier Cake which included bouquets of gold edged roses, pearl dust script, and a sword; Sydney Rassbach - Beach Cake; Hannah Lemler - Unicorn Cake; Alyssa Standford - Penguin Cake; and Samantha Lien - American Flag Cake.

Barron County resident, Abigail Solum, was recently awarded the overall second place award for the Wisconsin Supreme Dairy Exhibitor Contest. The contest takes place at the Wisconsin State Fair during the largest dairy youth show in the world. Hundreds of the state’s finest dairy youth compete in various categories which include dairy judging, communications, showmanship, a knowledge quiz, and a practical skill-a-thon.

Abigail was also honored with the Wisconsin James W. Crowley 4-H Dairy Leadership Award. For this prestigious award, each county nominated a recipient to move on to the state level. Abigail was accepted and after applications and references were sent to the UW Extension Dairy Youth Specialist she was selected as a state finalist. The interview portion which is conducted by committee members and dairy industry leaders at the State Fair was the final selection process. Solum found out she was one of the state leadership winners at the WI State Fair during the Dairyland Youth Celebration.

She showed a winter Holstein calf at the fair while part of Barron County’s dairy exhibit which together earned 4th place in herdsmanship and 8th place in educational displays. She is the daughter of Chuck and Cathy Solum of Rice Lake.

**Youth non-animal State Fair Exhibits**

Congrats to all 4-H members who submitted projects this year at the fair. Every year we are able to send a select amount of outstanding projects from the youth expo building to the state fair for achievement. The only project areas which are considered are:

- Animal & Vet Science, Cultural Arts, Clothing
- Computers, Electricity, Home & Family,
- Mechanical Science, Natural Science, and
- Woodworking

These items are chosen and marked the Tuesday night/Wednesday morning during the fair. The cards contain instructions on how to get your project to the state fair if you wish. Keep an eye out next year for your chance to send a project to state fair!!
This year, three 4-H graduate members were recognized for their achievements at the 4-H Graduation and Volunteer Recognition Picnic, held August 16th at Anderson Park in Barron. Attending the ceremony was Noah Massie of Country Siders 4-H Club, who was recognized for the Beef project. Allissa Frisle of the Peppy Pals 4-H Club, was recognized in the Dairy project and Megan Marshall of the Pepperettes and Beavers 4-H Club was also recognized for her work in the Dairy project. The Key Award, a prestigious 4-H honor, was presented to Megan Marshall. Graduates not able to attend were: Derek Wohlk of the Poskin Jets, recognized for Trap; Emily Bourget of the Prairie Hustlers, recognized for Horse; Tatiana Bakken of the Columbia Livewires, recognized for Swine; Jonah Picknell of the Peppy Pals, recognized for Beef; Elaine Breed of Rock Creek, recognized for Dairy; Emily Ritcher of Pepperettes & Beavers, recognized for Photography and Hunter Anderson of Peppy Pals recognized for Beef.

After all the graduates were recognized, the winners of this year’s 4-H Memorial Scholarship were also recognized. They were Megan Marshall, Allisa Frisle, Noah Massie, and Dora Linton.

Congratulations to the graduates and good luck in all your future endeavors. Next, the Kathy Holten Memorial Scholarship was presented to Allissa Frisle by the Holten Family.

Also honored were Barron County 4-H Leaders: Beth Moen for the Prairie Hustlers, 10 years; Brian Holten for the Country Siders, 30 years; Arlene Poulter for the Dog Project, 30 years; Caroline Dostal for the Prairie Hustlers, 45 years; Joyce Nelson for the Prairie Lake Eagles, 50 years and Janet Nelson for the Peppy Pals, 60 years. Thank you to all the leaders for their selfless dedication to our 4-H program.
# UW-Extension Barron County

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Tim Jergenson</td>
<td>Agricultural Agent/Department Head</td>
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<tr>
<td>Missy Bablick</td>
<td>Family Living Educator</td>
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<tr>
<td>Kathy Splett</td>
<td>FoodWise Coordinator</td>
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<tr>
<td>Andrea Gardner</td>
<td>FoodWise Educator</td>
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<tr>
<td>Kim Grover</td>
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Twitter: @UWEXBarron

General Facebook: @UWEXBarron

4H Facebook: @BarronCounty4H

website: barron.uwex.edu

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# 4-H Adult Leader Association Council

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<tr>
<th>Name</th>
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<tr>
<td>President</td>
<td>Cathy Solum (234-6874)</td>
</tr>
<tr>
<td>Vice President</td>
<td>Emily Drafall (419-0629)</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Diana Bazewicz (641-0926)</td>
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<tr>
<td>Secretary</td>
<td>Holly Stoebler (491-9606)</td>
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<tr>
<td>Past President</td>
<td>Kayla Kringle (307-0289)</td>
</tr>
<tr>
<td>Northwest Representative</td>
<td>Heather Colburn (357-6404)</td>
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<tr>
<td>Northeast Representative</td>
<td>Staci Rae (419-2718)</td>
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<tr>
<td>Central Representative</td>
<td>Diana Marschall (418-1126)</td>
</tr>
<tr>
<td>Southwest Representative</td>
<td>Michelle Klefstad (556-9868)</td>
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<tr>
<td>Southeast Representative</td>
<td>Joyce Nelson (458-2673)</td>
</tr>
<tr>
<td>Youth Representatives</td>
<td>Kelli Marschall and Abigail Solum</td>
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An EEO/AA employer. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).